

CBSE CLUSTER-II ATHLETIC MEET– 2018

From 13th-15th October-2018

Organized by:-

Vikash The Concept School, Sason, Sambalpur

To,
All the Head of the Schools
Affiliated with the CBSE Board Under Regional Office, Bhubneshwar

Respected Sir / Madam,

It is my great pleasure to inform you that our School has been entrusted with the responsibility of hosting the **CBSE Cluster-II Athletic Meet(Under-14,17 & 19 yrs {Boys & Girls})** from 13th to 15th Oct., 2018 at **Vikash The Concept School, Sason, Sambalpur (Odisha)**.

I am enclosing herewith the details regarding our school and other necessary information for your reference.

With regards,

Yours sincerely



Principal
Dr. Bijoya Chandra Padhy
Vikash The Concept School

Copy to:

1. Regional Office , Bhubneshwar
2. Dr. Manjit Singh, Sports Cell, CBSE, Delhi

N.B.:- The National Meet of CBSE 2018 is scheduled be held from 12.11.2018 to 15.11.2018 at PSS EMR School, Shivangangotri, Tolahunse, Davanagere, Karnataka-577002. Therefore the participating school teams are requested to do the necessary arrangements and reservations of the qualified students for the national championship accordingly. **All the 1st place in team event and in individual event players are requested to report at CBSE National Venue.**

CBSE CLUSTER-II ATHLETIC MEET – 2018

From 13th-15th October-2018

INSTRUCTIONS / GUIDELINES FOR PARTICIPANTS

1. **Tournament:** CBSE Cluster-II ATHLETIC MEET from 13th to 15th October, 2018.
2. Every school can send one team comprising of maximum four players in each category, in Under 14, Under 17 & Under 19 years separately both for Boys & Girls.
3. **Groups :**
Under 14 years: Born on or after 01.01.2005
Under 17 years: Born on or after 01.01.2002
Under 19 years: Born on or after 01.01.2000
4. **Correspondence Address :** Vikash The Concept School, Sason ,Sambalpur-768200 (Odisha)
5. **ABOUT OUR SCHOOL**
The Location of the School: The School is located on Sambalpur Jharsuguda route 10 kms from Sambalpur towards Jharsuguda and from Jharsuguda 40 kms towards Sambalpur.
6. **Inauguration:** The inauguration of meet will be held on 13th of October, 2018 at 9:00 am .
7. **Closing Ceremony:** It will be held on 15th of October at 3:00 pm. returning reservation may be made by the participating schools accordingly.
8. **Last Date of Entry:** 25th of August 2018 as per CBSE Guidelines.
9. **Reporting Date, Time & Meeting:** Reporting date is 12th of October 2018 by 3.00p.m. Onwards, then for Registration, followed by a meeting of Team Managers and Coaches at 6:00 pm.
10. **Accommodation:** Teams will be provided accommodation in the school premises separately for boys and girls. Teams will be responsible for their belongings and are requested not to keep any jewelry, money or valuable items with them during their stay. They should deposit all such valuables under the custody of their coaches/manager/escorts.
11. **Essential:** The girls' team must be escorted by a lady teacher. All team are requested to bring Lock-Key, Torch, Towel, School Flag, Student Identity Card for each player, playing kits. Taking part in opening ceremony and march past is mandatory for all the participating

Schools. At the time of event in progress, only participating or qualified athlete shall be entitled to enter to the event area.

12. **Boarding & Fooding Charges** : Both vegetarian and non-vegetarian food will be served @ (Rs350/) Per head per day as per CBSE rules for participants and teacher(s)/staff accompanying them. No part payment will be entertained. **Rs. 2000/- (two thousand only)** as **security deposit** which shall be refunded in full at the time of departure in case there is no damage or loss. **Protest fee; Rs. 1000/-**

13. **Alternate contact persons with Telephone Number :**

Sl.No.	Name	Designation	Contact No.
1	Dr. Bijoy Chandra Padhy	Principal	7077485879
2	Mr. Amod Anand	Sports Co-Ordinator	7873232123
3	Dr. Dillip Kumar Nanda	Cricket Coach Cum School Doctor	9437158664
4	Mr. Yashwant Sahu	Academic Co-Ordinator	9937930956
5	Mr. Rajendra Kumar Mishra	Transport In-Charge	9437219720
6	Ms Nilima Pradhan	Front Office I.C.	9937979999

14. **Transport Facilities:** Transport facility is available at the nearest railway station and nearest Bus stand on prior information. Nearest Railway Stations are Sambalpur Jn, Sambalpur City, Rengali & Jharsuguda Jn. **Nearest Bus Stand: Ainthapali (Sambalpur).**

15. **Documents to be produced by participants and coaches/manager :**

- A group photography for (Separate Team) of players, Coach/Manager with Principal duly attested by principal.
- The participants studying in Class XI & XII are requested to produce their attested Xerox copy of the mark sheet of class X (Board Examination).

16. **No team will be allowed to participate without team Manager/Coach/Escorts.**

17. **Over age player or player from outside school agency:** In case a school fields an over-age player or player from outside agency, and is caught, the school will immediately be disqualified. And if the same school repeats such act again, its name will be forwarded to the Board's Affiliation Branch for necessary action under Affiliation Bye Laws.

18. For any technical problem/any query please contact Dr. Manjit Singh, CBSE Sports Cell, New Delhi at manjit.cbse@gmail.com

19. Please follow our school website for all the details @ www.orissavikash.com

CBSE CLUSTER-II ATHLETIC MEET– 2018

From 13th -15th October-2018

Organized by:-

Vikash The Concept School, Sason, Sambalpur

Mandatory - Participating School should mail in details as per the format given below latest by 10th of September, 2018 at vikash_sbp@rediffmail.com

DETAILS OF PARTICIPATION

I. School Details:-

1. Name & Address of the School:-

2. Fax No.:- _____
3. Phone Nos. (With STD Code):- _____
4. Name of the Principal:- _____

II. Participation Details:-

No. of Managers/ Coaches (Male= _____ Female= _____ Total= _____)		
Name (M)- _____	Contact No. _____	
Name (F)- _____	Contact No. _____	
No. of Participants - Boys =	Girls=	Total =
Total Veg. Participants=	Total Non Veg. Participants=	

III. Arrival Details:-

Arrival at- _____ Train / Bus name/No. _____
Date:- _____ Time:- _____

IV. Departure Details:-

Departure from- _____ Train / Bus name/No. _____
Date:- _____ Time:- _____

Signature of Manager / Coach
Date :

Signature of the Principal with seal

CBSE CLUSTER-II ATHLETIC MEET– 2018

From 13th-15th October-2018

Organized by:-

Vikash The Concept School, Sason, Sambalpur

IMPORTANT DOCUMENTS

Name of the School :

SEPARATE GROUP PHOTOGRAPH

Please affix your 4 X 6 / Postcard size photograph duly signed by the Principal

Note : Please use Xerox copy of form for different age group.

Officials accompanying the team (Maximum two)

Coach/Manager-I	Name	
	Passport Photo	

Coach/Manager-II	Name	
	Passport Photo	

Signature of Manager / Coach

Date :

Signature of the Principal with seal

CBSE CLUSTER-II ATHLETIC MEET– 2018

From 13th-15th October-2018

Organized by:-

Vikash The Concept School, Sason, Sambalpur

1. The meet shall be conducted according to the latest and revised rules of AAFI (Amateur Athletic Federation of India), with modifications wherever applicable.
2. Every school will be entitled to enter only one athlete in each event, except in relay races where a team of maximum five athletes can be entered.
3. The various age categories and list of events in which competition will be held:-

Under 14 years		Under 17 years		Under 19 years	
Boys	Girls	Boys	Girls	Boys	Girls
100 M	100 M	100 M	100 M	100 M	100 M
200M	200M	200 M	200 M	200 M	200 M
-	-	400 M	400 M	400 M	400 M
800 M	800 M	800 M	800 M	800 M	800 M
4 x 100 M Relay	4 x 100 M Relay	1500 M	1500 M	1500 M	1500 M
		3000 M	4 x 100 M Relay	5000 M	3000 M
Long Jump	Long Jump	4 x 100 M Relay	4 x 400 M Relay	4 x 100 M Relay	4 x 100 M Relay
		4 x 400 M Relay	Long Jump	4 x 400 M Relay	4 x 400 M Relay
Shot Put 4 Kgs	Shot Put 4 Kgs	Long Jump	High Jump	Long Jump	Long Jump
		High Jump	Shot Put 4 Kgs	High Jump	High Jump
		Triple Jump	Discus Throw 1 Kg	Triple Jump	Triple Jump
		Shot Put 5 Kgs	Javelin Throw 500 Gms	Shot Put 6 Kgs	Shot Put 4 Kgs
		Discus Throw 1.5 Kgs		Discus Throw 1.75 Kgs	Discus Throw 1 Kg
		Javelin Throw 700 Gms		Javelin Throw 800 Gms	Javelin Throw 600 Gms

NOTE: Weight of all the equipment's shall be carefully checked before hand and signed by the Organizing secretary. .

4. An athlete can participate in maximum two individual events and in relay.

5. Only online entries are accepted. On the spot entry/changes will not be permitted.
6. The athletes winning first position at Cluster level shall qualify to take part in National level Athletic Meet. In relays also, only the first position winning team from each Cluster will be allowed to participate in Nationals.
7. In a particular event, if the number of athletes is less than four; but they are from different Institutions/Clusters, it may be conducted. The winners may be awarded the medals and the merit certificate, but, they may not be awarded the points so as to be included for the Team Championship. However, their points will be considered for individual championship.
8. In case of relays, all the five members of the team (if five names are given before the meet in the eligibility Performa and all five have attended the meet) irrespective of who runs the finals, shall be awarded the Medals and Certificates.
9. Immediately after the Cluster level meets, the Organizing School shall send the list of athletes qualified, with their school name and complete postal address to the National Meet Organizing School through online form.
10. All the Principals of such schools from where the Athletes have qualified to participate in the National meet must inform their Athletes, indicating the venue and the dates of the National meet and plan their journey (reservation etc.). They should also inform the Organizing School about their arrival and departure schedule.
11. In relays, only a single school team will be allowed to participate.
12. The Overall Championship separately in boys and girls sections in all the age groups may be decided. The points shall be awarded according to the following system:-

Position	Individual Events	Team Events (Relays)
1 st Place	07	14
2 nd Place	05	10
3 rd Place	04	08
4 th Place	03	06
5 th Place	02	04

13. The Merit Certificates shall be awarded only up to 3rd position. However Participation Certificates will be awarded to all those who actually take part in Cluster/National level as the case may be.
14. A separate prize may be given to the Individual Champion in Boys and Girls section, in all the age categories.
15. The Individual Champion (Best athlete) in any age group will be awarded only to one athlete on the basis of performance/points as per the AFI Scoring Table.
16. A prize may be given to the school scoring total maximum points (total points in all the age groups in Boys" & Girls" categories) and may be declared as over-all Champion.
17. In the National Athletic Meet, the record of performance up to 6th Place shall be maintained. In case where no 6th Place is available, up to 4th or 5th performance will be maintained. Such performance will be made available to the CBSE Sports Cell.
18. New Meet Record(s) wherever created should be clearly indicated as 'NMR' and wherever the performance is equal to the existing record, may be clearly indicated as 'EMR'.
19. From organizing school, in each event, only one athlete will participate.
20. The schools Organizing Cluster level meet shall take a Group Photo of the teams that have qualified to participate in national level meet. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

CBSE CLUSTER-II ATHLETIC MEET- 2018

From 13th-15th October-2018

Organized by:- Vikash The Concept School, Sason, Sambalpur

Campus Rules and Regulations

All the Managers, Coaches and Participants are requested to adhere to the below mentioned rules for the smooth conduct of the Athletic Meet.

1. Official and Managers meeting will be held on 12th October 2018 at 6:00 pm in school campus.
2. All the teams staying in the school campus have to deposit Rs. 2000/- as caution money, the same will be refunded at the time of check out. Host school should be informed about exit time in written before six hrs of exit. If any damage is found of the school property, the amount will be deducted from the caution money accordingly.
3. Breakfast, lunch, Snacks and dinner will be served only to the accommodated Managers, Coaches and Participants inside the campus.
4. Food coupons will be distributed after registration.
5. Dustbins to be used for the waste.
6. All are requested to switch off the lights and fans before leaving the room, Water taps are to be closed properly after use.
7. No student will be allowed to go out of campus without escort (with gate pass), all must be back to campus by 9.00 p.m. food will not be served after 10.00 p.m.
8. Do not disturb others by playing music and all are requested to switch off the lights by 10.00 pm.
9. If you find anything, which does not belong to you, please deposit the same in the school office (Ground Floor). Do not carry valuable things with you.
10. The organizing school shall not be responsible for any mishap or loss during the Meet.
11. Medical counter will be in the ground during the meet, and after meet the medical room will be the school dispensary.
12. No team should be found with any drugs, smoking material or liquor. If found, the team will be disqualified from competing the events and will be instantly sent out.

Most Important: - Please bring two locks to lock the room allotted to you for safety of your belongingness.

Read the guidelines and Rules carefully, before participation.

1. Offline/Spot entry and on the spot changes will not be entertained in any case.
2. Every player shall carry the required attested documents as per CBSE guidelines.
3. Every school has to deposit an attested group photograph of team with their principal.
4. Any non designated person accompanying with the team will not be entertained for any matter at the venue and will not be permitted to enter in the premises.
5. Girls teams shall be accompanied by a Lady Coach/Manager designated by the participating school principal. The officials accompanying the team shall have a valid Identity Card issued by the School Principal.
6. It shall be mandatory to provide the documents for verification in original if asked for. No athlete will be allowed to participate without the valid Identity Card as prescribed by the CBSE.
7. In case the school manipulates with age of students or feeds athlete from outside school, such school will be immediately be disqualified and will be asked to leave the campus. The observer's report will be forwarded to the Board's Affiliation Branch for necessary action under Affiliation Bye Laws.
8. All other points are mentioned CBSE Inter School Sports and Games Competitions Organizational Rules to be followed.
